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MINUTES

OF THE

FORTY-EIGHTH ANNUAL SESSION

OF THE

Baptist State Convention of Alabama,

HELD AT

OPELIKA, ALABAMA,

November 11, 12, 13, 14 and 15, 1870.

OFFICERS:

REV. S. HENDERSON, D. D., PRESIDENT.....*Jacksonville, Ala.*
S. H. FOWLKES, TREASURER*Marion, "*
REV. CHARLES MANLY, SECRETARY.....*Tuskaloosa, "*

ATLANTA, GA.:

J. J. TOON, Printer,
Franklin Steam Printing House.

1870.

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REV. E. B. TEAGUE, *2nd Vice President*,

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C. MANLY,

Board of Trustees of Judson Female Institute.

PORTER KING, *President*,
S. H. FOWLKES, *Secretary*,
JOHN MOORE,

C. BILLINGSLEY,
E. A. BLUNT,
W. H. McINTOSH,

C. C. HUCKABEE,
J. W. CRENSHAW.

PROCEEDINGS.

OPELIKA, ALA., November 11, 1870, }
FRIDAY, 10½ o'clock, A. M. }

1. The President, Rev S. Henderson, D. D., called the Convention to order and read Psalm lxxii. The 1013th hymn of the Psalmsody was sung, and brother M. J. Wellborn, of Georgia, led in prayer.

2. Delegates were then enrolled as follows :

ASSOCIATIONS.

Alabama.—Rev. P. H. Lundy, Rev. M. Bishop, Rev. T. J. Miles, Rev. D. W. Gwin, Rev. J. M. Newman, Geo. W. McQueen, Rev. W. M. Davis Rev. E. B. Hardie.

Bethel.—Funds, but no delegates.

Bethlehem.—Rev. C. L. Thornton.

Cahaba.—Rev. S. R. Freeman, Rev. A. J. Battle, Rev. W. H. McIntosh.

Canaan.—T. F. Waldrop.

Carey.—Rev. J. P. Shaffer, Rev. W. T. Davis.

Central.—Rev. R. Figh, Rev. G. E. Brewer, Rev. B. H. Timmerman.

Coosa River.—Rev. S. Henderson, Rev. S. G. Jenkins, Rev. W. Wilkes.

Enfauila.—Rev. J. S. Paullin, Rev. J. R. Wood, W. S. Adams, Rev. W. S. Rogers, Rev. E. Y. Van Hoose, Rev. J. O. Hixson.

Liberty.—Rev A. K. Tribble, Rev. W. D. Harrington, W. C. Davidson, J. F. Stanley, Rev. S. C. Hearn, Wm. Barrow, J. F. Bledsoe.

Shelby.—Rev. I. T. Tichenor, Rev. T. P. Holcomb, Rev. T. C. Boykin.

Tuskegee.—Rev. W. H. Carroll, Rev. A. C. Barron, O. D. Cox, Rev. J. J. Cloud, Rev. W. E. Lloyd, Rev. J. R. Hand, Rev. Z. D. Roby, D. W. Lloyd, C. Aldridge, A. Frazer, Rev. H. E. Taliaferro.

CHURCHES.

Montgomery, First.—Rev. D. W. Gwin, Jno. Bullock, W. P. Vanderveer.

Montgomery, Second.—Rev. W. M. Davis.

Siloam.—Rev. W. H. McIntosh, Rev. A. J. Battle.

Tuskaloosa.—Rev. Charles Manly.

Unity.—Rev. P. H. Lundy, Jas. Smith.

Sulphur Spring, Jefferson county.—T. F. Waldrop.

LIFE MEMBERS.

W. B. Haralson, Rev. S. Henderson, Rev. A. J. Battle, Rev. W. H. McIntosh, Rev. I. T. Tichenor, J. H. DeVotie.

OTHER BODIES.

Ann Hasseltine Society.—Rev. A. J. Battle, Rev. G. C. Connor.

Martha Crawford Society.—Rev. Charles Manly.

3. Communications were read from Siloam and Tuskaloosa Churches and the Sunday School Convention of Union Association.

4. In electing officers, brothers J. J. Toon, and W. H. Strickland, of Georgia, were requested to act as tellers; who, after the balloting, reported the following as elected: Samuel Henderson, President; Charles Manly, Secretary, and S. H. Fowkes, Treasurer.

5. On motion of brother J. J. Cloud, the Convention adjourned till 2 o'clock, p. m. Prayer by brother P. H. Lundy.

FRIDAY, 2 O'CLOCK, P. M.

The Convention sung the 578th hymn, and joined in prayer with brother J. P. Shaffer.

6. The President announced the following committees to report at the present session:

State of Religion.—J. S. Paullin, J. P. Shaffer, G. W. McQueen.

Religious Exercises.—J. J. Cloud, Deacons of Opelika Church, W. B. Harnison, O. D. Cox.

Nominate Remaining Officers.—J. M. Newman, T. P. Holcomb, A. Frazer.

Finance.—G. W. McQueen, J. M. Newman.

Nominate Preacher for next Session.—E. Aldridge, A. K. Tribble, J. Bullock.

7. A communication was presented from the Methodist Church, tendering the Convention the use of their house of worship.

8. Brother W. H. McIntosh read the report of the Trustees of Howard College. On motion, it was referred to the Committee on Education. It is as follows:

REPORT OF THE TRUSTEES OF HOWARD COLLEGE.

In presenting their annual report to the Convention, the Board of Trustees of Howard College desire to acknowledge with gratitude the gracious Providence that has so far preserved the institution committed to our care, and which has followed the efforts of its friends with a good degree of success. The number of students registered during the session ending on the last Thursday in June was one hundred and ninety. It is gratifying to state that of this number ten were young men looking to the ministry. To reduce the expenses of the students as much as possible, it was proposed early in the session to establish upon the college grounds a hall where those who desired to do so could board themselves. It was tried and proved successful, so that a like plan was adopted at the opening of the present session, and should it continue to work as well as it has done in the past, increased accommodations will be necessary. The average cost of board was \$7 38 per month. We regret to say that the tuition did not afford a sufficient revenue to meet the salaries of all the officers. The Board is impressed with the necessity of raising a fund sufficient to pay the salary

of the President, which can be done only by voluntary contributions. This must be done or we must abandon the thought of having a college. Shall the work cease—the work of education begun by our fathers and bequeathed to us, furnishing to the young men of the State the facilities for the best mental training and culture, preparing those who desire to preach the gospel for their high calling—shall this work cease? It is a serious question, and one which in all its importance and magnitude should be pondered long and well before we decide that nothing more can be done. Your Board have not reached this conclusion. Painfully sensible of the difficulties in the way, they nevertheless believe that such measures may be adopted as will secure the salary of the President, and in doing this secure an efficient Faculty. Relying upon the sympathy, the co-operation and support of the denomination, the Board appeal to the Convention, and through the Convention to the Baptists of Alabama, first for their patronage. Send your sons to Howard College and become thus identified with this enterprise, and to this add some pecuniary assistance to meet the pressing necessities of the case.

To meet this want, and to make a final settlement of the debts due to the College and by it, it is all important to have an active and judicious agent in the field. In accordance with the instructions of the Convention last year to appoint a suitable agent, the Board immediately sought one, and deemed themselves fortunate in securing the services of Rev. I. T. Tichenor, who has done a good work during the time which he has been able to devote to it. Impaired health demanded temporary cessation from labor and a change of climate, which have happily resulted in his restoration. We urge his continuance upon the conviction that he cannot better serve the Master in the general interests of his kingdom; that he can render to his generation and to those who shall come after, no higher service than in the work in which he is now engaged.

We would place prominently before the Convention and the denomination the importance of securing the endowment of the College at the earliest time practicable; and in the mean time recommend that the sum of two thousand dollars be raised, one half by the first of January and the other by the first of July, 1871, to pay the salary of the President for the present session, and that the agent be instructed to procure bonds payable in annual instalments without interest for the support of the President.

The statement appended to this report shows the number of students. The Hon. John Moore and Mr. R. H. Lee have resigned their places in the Board. The Convention should fill the vacancies.

By order of the Board.

WM. H. McINTOSH, *President.*

The following memorandum was appended to the report :

Number of students registered in Howard College in October, 1870.	
In Preparatory Department,.....	40
In College pursuing an irregular course.....	20
Sub-Freshman Class.....	13
Freshman ".....	16
Sophomore ".....	17
Junior ".....	2 68
Theological Students, 5	
Total,.....	108
From Perry County,	62
From other Counties,	46
	108

Taken from College Register.

THOS. J. DILL, *Secretary of Faculty.*

9. The report of the Trustees of Judson Female Institute was read by brother A. J. Battle, and on motion, referred to the Committee on Education. It is as follows.

REPORT OF TRUSTEES OF JUDSON FEMALE INSTITUTE.

With gratitude to our Heavenly Father for his providential favor and regard, we submit to the Convention the annual report of our cherished Judson. During the last scholastic year the growing prosperity of the Institute was indicated by the increase of fifty pupils over the number of the preceding session; the total in attendance being one hundred and ninety seven.

With the exception of an epidemic, lasting one month, to which two of our loveliest and most talented young ladies fell victims, the health of the Institution was excellent. But God vouchsafed a gracious compensation in a precious outpouring of the Spirit by which more than a score of the pupils—among whom were the two who died—were hopefully converted.

The success of the efforts of our Faculty was equal to the expectations of the most anxious friends of the school. Diligence, good progress, order and harmony characterized the classes. The Commencement occasion was unsurpassed in the excellence, variety, interest and attractiveness of the numerous public exercises.

That noble band of sisters—the Alumnae of the Judson—are untiring in their efforts to promote the interest of their *Alma Mater*. During the last Spring by one series of efforts, they succeeded in raising in money, pledges and contributions in kind, about \$6,000 to aid in providing a much needed addition to the building.

Our arrangements for imparting instruction and cultivating the minds, morals and manners of the pupils are efficient and judicious. With a complete and symmetrical organization, an able faculty, a course of study elevated and thorough, a reputation wide-spread and commanding, we offer to the denomination an institution where the

daughters of our land may acquire equally the benefits of solid learning, and the elegant accomplishments of literary and artistic culture.

The Excelsior Class has become a permanent and popular feature of the Institute. It offers to graduates of this and similar schools, unusual opportunities for more advanced and liberal culture than the undergraduate course allows, and every year a few young ladies avail themselves of its advantages.

The following is the Board of Instruction and Government for the current year:

REV. A. J. BATTLE, *President*.

PROF. A. B. GOODHUE,

PROF. FR. SULZNER,

MISS M. J. TUTT,

MISS M. A. ROUSE,

MRS. M. J. DANIEL,

MISS J. L. WALKER.

MISS M. T. WILLIAMS,

MISS J. B. GOODHUE,

MRS. R. WOODRUFF,

D. R. LADE, *Steward*,

MRS. M. E. MOSLEY, *Matron*.

The present session, the thirty-third of its history, opened October 3, under promising auspices. The number of pupils enrolled by the 9th of November was 143, of whom sixteen are Seniors and two Excelsiors.

Respectfully submitted,

PORTER KING, *President of Trustees*.

10. The following brethren were cordially recognized and welcomed to seats in the Convention: J. J. Toon, *Proprietor of Index and Baptist*, Rev. G. C. Connor, *Representative of Foreign Mission Board*; Rev. S. R. Freeman, *President of Howard College*; Rev. W. H. Strickland, Rev. M. J. Wellborn, C. C. Willis, *Correspondents from Georgia Baptist Convention*; Rev. Jas. Barrow, of Georgia, *Evangelist of Domestic Board*.

11. The Committee to nominate remaining officers were directed to fill the vacancies in the Board of Trustees of Howard College, viz: Dr. H. Talbird, R. H. Lee, Hon. John Moore.

12. The report on Temperance was, on motion dispensed with, and the following resolution adopted, viz:

Resolved, That we dispense with the report on Temperance, but in doing so, take occasion to re-affirm our heartfelt sympathy with every effort to promote abstinence from intoxicating drinks, and to express the opinion that indulgence in their use is hurtful in its nature and tendency and contrary to the teachings of Christianity.

13. To complete the Committee on Foreign Missions, the President appointed brothers W. H. Carroll and W. D. Harrington; and to complete the Committee on Education, brothers A. C. Barron and R. Figh.

14. Verbal reports on the state of Religion in various parts of the State were heard from brothers J. P. Shaffer, J. S. Paullin, T. C. Boykin, J. Barrow, S. Henderson, R. A. Whitten, I. T. Tichenor, W. H. Carroll.

15. On motion, the hours of meeting were fixed at 9 and 2½, and of adjournment at 12 and 4½.

16. The following brethren were recognized and invited to seats in

the Convention: Rev. B. Manly of the Southern Baptist Theological Seminary; Rev. D. Shaver, Editor of Index and Baptist; Rev. A. B. Cabaniss, Correspondent of General Association of Kentucky; Rev. T. B. Cooper, Agent of Foreign Mission Board; Rev. T. E. Skinner, of Columbus, Georgia; Rev. T. C. Teasdale, Corresponding Secretary of Sunday School Board; Rev. L. J. Robert and Rev. J. H. DeVotie, of Georgia.

17. On motion, adjourned after prayer by brother A. B. Cabaniss, of Kentucky.

FRIDAY, 7 o'clock P. M.

18. The Introductory Sermon was preached by brother D. W. Gwin, from Matthew xvi : 16.—“Thou art the Christ, the Son of the living God.”

SATURDAY, NOV. 12, 9 o'clock, A. M.

The session was opened with singing hymn 982, and prayer by Bro. W. H. Strickland, of Georgia.

19. The minutes were read, and, after some amendments, adopted.

20. On motion of brother Lundy, the President appointed a Committee to nominate delegates to the Southern Baptist Convention, viz : P. H. Lundy, S. R. Freeman, G. E. Brewer; and the Committee were instructed to include their own names.

21. On motion of brother W. H. McIntosh, it was ordered that Bethel Association be reported on the minutes as represented by contribution of funds.

22. The report of the Committee on Education was read by brother D. W. Gwin. Pending a motion to adopt, remarks were made by brothers A. J. Battle and G. C. Connor, in reference to the Judson Female Institute, and by brother Charles Manly, in reference to Alabama Central Female College, and by brothers I. T. Tichenor, W. H. Carroll, S. R. Freeman, B. Manly and D. W. Gwin, in reference to Howard College; when, according to previous order, the body adjourned for dinner, after prayer by brother S. G. Jenkins.

SATURDAY, 2½ o'clock, P. M.

After singing hymn 1268, and prayer by brother W. H. Carroll, the Convention resumed the consideration of the report on Education, brother Gwin having the floor. After further remarks offered by brothers Cabaniss, Battle, Lundy, Carroll, McIntosh and Henderson and the offering of several amendments, on motion the Report with the amendments proposed, was referred back to the Committee, which was enlarged by adding to it the President and one from each Association, viz: brothers P. H. Lundy, R. Figh, S. C. Hearn, T. F. Waldrop, A. J. Battle, C. Manly, I. T. Tichenor, J. P. Shaffer, E. Y. Van Hoose, W. H. Carroll, and the Committee instructed to report to-night if possible.

33. Brother J. H. DeVotie was requested to address the Convention to-night in reference to the interests of Howard College.

24. Rev. T. H. Morgan, of Tuskegee was recognized as a Baptist minister in attendance, and was invited by the President to a seat in the Convention.

25. On motion, the hour of 7 o'clock p. m. to-morrow night was assigned to the interests of the mission Boards.

Adjourned after prayer by Dr. T. C. Tensdale.

SATURDAY, 7 o'clock, P. M.

26. After singing hymn 646, and prayer by brother T. E. Skinner, the Report on Education was again presented. Brother J. H. DeVotie addressed the Convention, giving a sketch of the history of the College and urging the brethren to a generous policy in sustaining it. Remarks were also made by brethren J. O. Hixson and I. T. Tichenor. After engaging in prayer, led by brother DeVotie, the Convention unanimously adopted the report, which is as follows :

REPORT ON EDUCATION.

It is wise to continually repeat fundamental principles, that we may take fresh hold of them and that we may be prepared to imprint them on the minds of future generations. Of all claims, the most important, save those of the Gospel, are those of education. Cultivated and consecrated intellect is the abiding want of human society, as it is the great lever which is to be used in the promulgation of the truth. It is therefore a great virtue in a people to establish and sustain an institution of learning. But conscientious Baptists can never give their adherence to a system of education which in any way trenches upon their religious equality or convictions. If we would advance the standard of intelligence, if we would keep abreast the tide of a progressive civilization, if we would replenish the ranks of our ministry, if we would develop an intelligent and appreciative membership, we must provide thorough and accessible schools for the training of the young.

If discouragements present themselves, we owe it to our Christian manhood to overcome them. We owe it to our devotion to truth, we owe it to our children, to perpetuate the self-denial, the devotion and the toil of our fathers whose lives breathed so fragrantly upon the altars of a consecrated hope. Shall we prove recreant to the high trusts imposed upon us by so noble a lineage, by so lofty a mission? We cannot but hope that there is a wide-spread, although at present it is a latent desire for the education of the young. Yet in looking over the State, we find a manifest want of unity, of interest, of enlightenment and of consecration on the part of our brotherhood, with reference to the maintenance of denominational schools. A lethargic indifference, an absorption in selfish and covetous pursuits, and a timid and undecided policy prevail to cripple our cherished purposes and aspirations. Shall this condition of things continue? Our brethren elsewhere are moulding, massing, moving their forces for the great contests of the present and of the future.

Can our Colleges be sustained? Can we do what others have done? Three things are essential to the success of a College: Endowment,

Scholarship, and Patronage. Let us spare no time nor talent nor treasure to provide these, especially for Howard. Let every Christian awake and contribute to this cause; let every minister talk or speak or write, and agitate so as to arouse an interest throughout the State; let the ladies work and talk and pray to effect it. We must concentrate; we must strike out with bolder, firmer determination to educate the people. To be undecided, or divided, or indifferent, is to be ruined.

The Committee would recommend the adoption of the following resolutions:

1. *Resolved*, That we heartily recognize the importance of education in its primary, academic and collegiate branches; and, grateful for what has been already done, pledge to it our future support.

2. *Resolved*, That we cheerfully commend to the confidence of all men the Judson Female Institute, the East Alabama Female College, the Alabama Central Female College and the LaFayette Female College.

3. *Resolved*, That we cordially unite with increased earnestness, vigor, sacrifice and effort, in the building up of Howard College to a position equal to any College in the South.

4. *Resolved*, That the Board of Trustees be instructed to secure the salary of the President of Howard College, for the present year, by the collection of funds or out of any funds at the disposal of the Board, or of this Convention; and then proceed to raise an endowment of at least \$100,000.

5. *Resolved*, That the Convention create a Board of Education, to be located at Montgomery, whose duties it shall be to secure funds and superintend the education of indigent students who are studying for the ministry at Howard, and of Alabama ministers at the Southern Baptist Theological Seminary; and that we recommend the organization of Ladies' Educational Societies throughout the State, with a view to furthering the objects of the Board.

6. *Resolved*, That we recommend to our churches the observance, in connection with other Christians, on the last Thursday in February, of the annual day of prayer for Colleges.

Respectfully submitted,

D. W. GWIN, *Chairman*.

27. Brethren P. H. Lundy, H. E. Taliaferro and J. J. Cloud were appointed to nominate the Board of Education referred to in the report.

28. On motion, a collection for the immediate wants of the College was made, amounting to \$281 15; of which \$46 15 was cash and \$25 was a subscription of brother S. C. Hearn, of last year.

Adjourned, after prayer by brother H. E. Taliaferro.

Lord's Day, November 13.

At 9 o'clock the Baptist Sunday School was addressed by brothers S. Henderson and B. Manly, and the Methodist Sunday School by brothers T. C. Boykin and T. C. Teasdale. At 11 o'clock brother T. E. Skinner preached in the Baptist and Dr. T. C. Teasdale in the Methodist church.

At 3 o'clock a mass meeting of all the Sabbath Schools was held in the Baptist church and an interesting and impressive service was held, conducted by brothers G. C. Connor and A. B. Cabaniss. At 7 o'clock B. Manly preached in the Methodist church, and a meeting in behalf of missions was held in the Baptist; brothers W. H. McIntosh and J. H. DeVotie representing the Domestic, and brothers G. C. Connor and J. J. Cloud the Foreign Board. A collection was made of \$48 50, of which \$32 50 was cash, to be equally divided between the Boards.

MONDAY, November 14, 9½ A. M.

The exercises opened with singing the 647th hymn, after which brother James Barrow led in prayer.

29. Minutes were read and approved.

30. A supplemental report from the Committee on Education was presented, but was laid on the table for the present.

31. On motion the night session was appropriated to the Report on Sunday Schools, and the interests of the Sunday School Board.

32. The hour of 11 A. M. was on motion appropriated to the interests of the Southern Baptist Theological Seminary.

33. Communications, with contributions, were read from the Ann Hasseltine and Martha Crawford Missionary Societies of young ladies.

34. The Committee to nominate remaining officers reported, and the report was adopted, as follows:

Board of Directors.—A. J. Battle, J. B. Lovelace, I. B. Vaiden, M. T. Sumner, J. H. Lee, J. F. Bailey, John Moore, D. R. Lide, E. A. Blunt.

Trustees of Howard College.—M. W. Hand, *vice* H. Talbird; M. T. Sumner, *vice* R. H. Lee; Charles Manly, *vice* John Moore.

Vice Presidents.—W. H. McIntosh, E. B. Tenge.

Respectfully submitted,

J. M. NEWMAN, *Chairman*.

35. The Report of the Treasurer was referred to an auditing committee, consisting of brothers A. J. Battle and G. C. Connor.

36. The Report on Foreign Missions was presented by brother W. Wilkes. Remarks were made by brothers T. B. Cooper, M. W. Hand, S. Henderson, W. M. Davis, H. E. Taliaferro, and W. H. Carroll, when the hour for the special order arrived, and

37. Dr. B. Manly addressed the Convention on ministerial education, and especially with reference to the Southern Baptist Theological Seminary. On motion, an opportunity was given to make contributions for the expenses of the students at the Seminary; \$185 was collected, of which \$150 was in cash.

The hour for adjournment having arrived, the Convention took a recess, after prayer by brother M. Bishop.

MONDAY, 2½ P. M.

The Convention met and engaged in singing hymn 637. Brother J. O. Hixson offered prayer.

38. On motion, Montgomery was selected as the place of next meeting.

39. The report on Foreign Missions (see article 36) was adopted, and is as follows:

REPORT ON FOREIGN MISSIONS.

Your Committee beg leave to report: The spirit of Foreign Missions brought our Saviour from heaven to earth. It disrobed him, for the time of his celestial glory, and led him in poverty, to the cross. It uttered the only authoritative commandment that lays out the field of duty for his ministers and churches to occupy. His example and precepts afford the only true model of Christian usefulness and Christian character, and the crowning evidence of a gracious work in the souls of men.

Between him and his saints, each individually and all collectively, there is oneness of spiritual nature and spiritual work. He is the vine, they are the branches. Except the branch partake of the nature and fatness of the vine, it withers away, and is cut off and cast into the fire. The essential nature of Christ is universal benevolence; all the vital branches partake necessarily of the nature of the vine; hence all those who are united to him by faith draw from him this universal principle. Its practical development may depend on a number of contingencies; such, for instance, as our Christian culture and associations. A man may possibly be a Christian in whose soul this principle lingers in a dormant state; but while this may be granted as a possible exception, it is not safe as the general rule of gracious influences in the heart. For he who hath said, "ye are the light of the world" and "the salt of the earth," has also declared "if the light that is in thee be darkness, how great is that darkness!" and, "if the salt hath lost its savor it is good for nothing but to be cast out and trodden under foot of men."

How far a latent state of grace in the soul, giving off no light nor warmth to others, may be regarded as countenanced by the Bible, we must leave every man, perhaps, to judge for himself; for so will many judge, we fear, any way, and act accordingly, till the trumpet of God shall awake them to their fearful mistake.

As Christ and his people are one in spiritual *nature*, so they are one in spiritual *work*. This thought grows naturally out of the other, for as like produces its like in the laws of nature, so also in the law of grace. Two fountains alike send forth streams alike. If the fountain of motives which actuated Jesus, from his advent to his ascension, be the same in nature and character as that by which his children are influenced, then must the two lines of conduct, his and theirs, be substantially alike also. We know full well that a sort of temporizing Christianity of modern times has relieved the popular mind of many obligations by the self-constituted plea, that the example of our Saviour, as well as a number of his precepts, was for extraordinary application, and therefore not designed for us in ordinary times. And this limiting of the divine example and modifying of the divine precepts, have fur-

nished a convenient occasion for the different sectaries, notions and opinions among men, to throw off, relatively, one this, and another that, almost every obligation enjoined in the word of God; and in lieu of the inspired order of things, systems have been established, and sentiments embraced which expand no wider than the mere question of convenience, and rise no higher than the question of self-interest, and rest on no better foundation than popular sentiment. Yet we are sure whatever be the refuges of lies into which men may run to hide themselves from the light of truth and the voice of duty, that Christ is the pattern of his people's duty, and from his authority there is no appeal.

He came from one *world* to another; his people are to go from one nation to another. He chose his natal home in a foreign land and made his associates among strangers and enemies. He was born a foreign missionary, but began his labors among his lineal kindred. As the divine benevolence embraced the world, so Christian benevolence—a transcript of the divine—finds its boundaries no where short of the uttermost limits of the habitations of man.

The benevolence of the Saviour was marked by a corresponding *self-denial* and *sacrifice*. Though he was rich, he became poor. He made himself of no reputation. He exchanged the glories of heaven for the glory that excelleth—the extension of his kingdom and the salvation of men. The spirit of his holy religion—his nature imparted to his saints—leads them to suspend all worldly possessions upon his sovereign will. When this is clearly discovered, it is regarded by them as final. “Speak, Lord, thy servant heareth.” “Lord what wilt thou have me to do?” These are the words and this the sentiment of “the hidden man” of the “renewed heart.”

The united work of Jesus and his people has in view unity of aims and objects—the proclamation of the Gospel throughout the world, and the special application of its benefits “to all afar off, even as many as the Lord our God shall call.” The Son says to the Father, “As thou hast sent me into the world, even so have I also sent them into the world * * that they also may be one with us.” Thus the *motives* which influenced the Redeemer are to govern his people; the *extent* of the *work* which was compassed in the atonement, indicated by the example, and expressed by the authority of the law-giver in Zion, is the *extent* of the *work* enjoined on his servants; the *aims* and *objects* which were proposed to be accomplished in what Jesus did, and suffered, and commanded, are the *aims* and *objects* to which his people are to look, and for the accomplishment of which they are to devote their lives and all God hath given them, subject to his will. The final *glory* which is to be revealed in the Saviour is also to be revealed in his saints as they sing their doxologies of the ultimate triumph of the Cross.

From what has been said, the following questions might not be amiss for each professor of religion to take home to his heart: 1st. Am I a child of God, having the nature and mind of my Saviour, while I am not his servant doing his will? 2d. Can there be any reasonable doubt of the success of a cause where the nature and presence and promises of God are pledged for its support? 3d. Ought we not to take a higher

view of this glorious work of co-operation with the Lord of lords and King of kings, for the salvation of man? 4th. Is it a light thing to trifle with a subject which engaged the triune counsels of eternity, and manifested the decisions of those counsels in the death of the Son of God, and recorded them plainly in the book of revelation?

One difficulty in the way of this work may be found in the limited view which brethren take of the extent and measure of Christian obligation and duty. Some measure the subject by the number of children God has given them, and set bounds to it by the lines their surveyor has run. Others go a little farther and extend their notions of duty to the whole extent of the District Association, and are willing for those who may wish to do so, to expand their benefactions to the entire territory of a State Convention. A third class, still more magnanimous, are willing to acknowledge that the Gospel field may be as large as the nation in which they live. Now, here, as on all other subjects, we see that when men form their standards of piety, their rules of duty, and their measures of obligation outside of the divine word, a countless variety of discordant opinions and practices is the disastrous result. The Bible says the field is the world. This is plain, simple and unmistakable. Let God be true, and every man a liar. And they have great reason to tremble who make void the commandments of God by their traditions, upon this subject, as well as any other.

Permit us to mention one more hindrance to the speedy spread of the Gospel among the nations of earth. It is a wide-spread one. We allude to the wrong estimate which many place upon small contributions and influences. A member of a church to give but fifty cents or a dollar a year; or a whole church to contribute only five or ten dollars, they say, to the spread of the Gospel all over the world! What is the use of this—what good will it do? The case of the poor widow is mercifully recorded to meet just such cases and to encourage the smaller benefactions of God's humbler saints. It is for the highest manifestation of the divine glory that our Heavenly Father sees fit, sometimes, to bring the greatest results out of the smallest causes.

No people are commended more highly in the Bible than the poor churches of Macedonia. The Almighty beholds his glory as clearly in the twinkling star away off in the heavens, or in the little glow worm by the traveller's midnight pathway, as he does in the blazing planet that revolves in its fiery march, or the coral strand that lifts its wonders above the sea. And as in his natural so in his spiritual kingdom. The poor little church, far away in the backwoods among the mountains and hills, with her humble pastor, who deserves a tear of affection from every lover of unfeigned sincerity, and a word of plaudit from every admirer of unvarnished unction—this church and pastor may glorify Jesus and enjoy his smiles in their small contributions and fervent prayers, as well as the wealthy city church, with the abundance of her means and large benefactions.

Now, whatever may be the hindrances to the speedy progress of the Gospel throughout the world, there are great encouragements to nerve the hearts of the friends of these missions "to attempt great things

for God, and to expect great things *from* God." Chief among these encouragements stand the promises of the Bible. Jehovah hath sworn—and cannot repent—that the earth shall be filled with the knowledge of his glory. The work, therefore, is divine and must go on. Its progress may seem slow. Brethren may complain that much has been expended, and little accomplished. Yet, in the last fifty years, as much has been done, we dare say, in the spread of the Gospel as was performed during the first fifty years of the Christian age, though Christ himself and his inspired evangelists and apostles were engaged in the work. God's ways are not our ways. He tests the patience and persevering faith of his servants; and when this shall have been fully accomplished, then shall a nation be born in a day.

Your committee have not thought proper to cumber this report with dry statistics, as in their judgment is too often the case in similar reports. It was deemed more promotive of their leading desire—unanimity of spirit and practice among the churches in this great work—to present what should be written from the standpoint here occupied. And for the furtherance of this object, we would recommend that the ministers and pastors of churches throughout the State be affectionately requested to preach oftener on this subject, showing the relationship which exists between true Christianity and the spirit and work of gospel missions.

Respectfully submitted,

W. WILKES, *Chairman.*

40. A supplemental Report of Committee on Education (Art. 30) was adopted as follows:

The Reports of the Trustees of Howard and of the Judson having been referred to us, we recommend their adoption, and suggest that both Boards unite in holding a special religious service on the annual day of prayer for Colleges.

We furthermore express our profound gratitude to God for the work of grace among the students of the Judson during the past session, and for the increased prosperity of that Institution.

We also submit the following:

1. *Resolved*, That we approve the action of the Board of Trustees of Howard College in the appointment of brother I. T. Tichenor as General Agent, and cordially recommend that he be continued in that capacity.

2. *Resolved*, That the Board of Education be requested to call and encourage the holding of educational conventions and mass meetings throughout the State, under the auspices of the General Agent of Howard College.

3. *Resolved*, That our churches be requested to raise contributions for the support of theological students, during the month of January, 1871, and to forward them to the President of the Board of Education at Montgomery.

D. W. GWIN, *Chairman.*

41. The Report of the Committee on Domestic Missions was presented and adopted, as follows:

REPORT ON DOMESTIC MISSIONS.

1. *Resolved*, That this Convention feels an unabated interest in the work of the Domestic Mission Board of the Southern Baptist Convention.

2. *Resolved*, That in view of the great destitution in many parts of our own land, and the wants of the perishing red men, we believe the Baptists of the South ought to contribute to this Board not less than fifty thousand dollars per annum.

3. *Resolved*, That the efforts of the Board to give the Gospel to the Chinese in our State meets our warmest approval.

4. *Resolved*, That, recognizing fully the fact that this Convention has no power to instruct the Board, we do earnestly recommend to their prayerful consideration the condition and wants of the colored people, especially those of this State, and request them, if possible, to devise some plan by which we may more effectually lead them in the ways of righteousness and peace.

5. *Resolved*, That this Convention, profoundly impressed with the importance of sustaining the Mission Boards of the Southern Baptist Convention, do most earnestly request the churches in Alabama to appoint in each a Committee on Missions, whose duty it shall be to present the claims of these Boards and solicit a contribution from each member.

Respectfully submitted,

I. T. TICHENOR, *Chairman*.

42. The following resolutions were presented and heartily adopted:

Whereas, the CHRISTIAN INDEX AND SOUTH WESTERN BAPTIST, published by J. J. Toon, at Atlanta, Georgia, has been adopted as the organ of this body; and

Whereas, said paper is equal to any in our country, both in its mechanical execution and in the ability with which its editorial department is conducted, therefore

Resolved, That we cordially recommend it to the patronage of every Baptist family in the State.

Resolved, That in Rev. D. SHAVER, D. D., its editor, we recognize a sanctified ability in his various and arduous labors second to that of no man connected with the religious press of our country; and that his continued occupancy of the editorial chair will give universal satisfaction to the Baptists of Alabama.

In connection with the adoption of these resolutions, brothers Shaver and Toon, at the invitation of the Convention, made some statements in reference to the INDEX AND BAPTIST.

43. The Committee appointed to audit the report of the Treasurer stated that it was found correct, and it was ordered to be printed.

44. The Committee appointed to nominate a Board of Education reported the following, who were chosen: D. W. Gwin, B. B. Davis, J. S. Stratford, W. Chandler, W. T. Hatchett, J. M. Newman, W. M. Davis, W. P. Chilton, A. H. Johnson.

45. Brothers D. W. Gwin, I. T. Tichenor and M. Bishop were appointed to report in reference to deceased ministers, and were allowed to

send their report to the Secretary in time for publication in the minutes. It is as follows :

DECEASED MINISTERS.

The Committee on Deceased Ministers have been unable to perfect their report in time for its publication in these Minutes.

D. W. GWIN, *Chairman*.

46. The funds in the hands of the Finance Committee were ordered to be turned over to the Treasurer through some member of the Convention.

47. On motion the following resolution was adopted :

Resolved, That we earnestly recommend the enlarged circulation of the Home and Foreign Journal, published by the Boards of the Southern Baptist Convention, as affording valuable information on the various enterprises of the Convention.

48. The Report of the Committee on the State of Religion was read and made the special order for to-morrow morning.

Adjourned with prayer by brother T. B. Cooper.

MONDAY, 7 o'clock, P. M.

49. After singing some Sunday School hymns, and prayer by brother J. S. Paullin, brother T. C. Boykin read the report of the Committee on Sunday Schools, and submitted a table of statistics collected by them.

Pending the consideration of this report, Dr. T. C. Teasdale presented the claims of the Sunday School Board, and received a contribution of \$65 85, of which \$8 85 was in cash.

The report presented by the Committee, after being amended by the addition of two resolutions offered by brother W. Wilkes, was adopted, as follows :

REPORT ON SUNDAY SCHOOLS.

Your Committee are gratified to be able to present to the Convention a report, not only of suggestions and resolutions, but of facts. We herewith append the Sunday School statistics as far as we have been able to procure them. Many schools, we know, have not reported at all, and from many only partial returns have been received. But the statistics collected indicate results which are truly gratifying, and we have every reason to believe that the statistics of another year will show a three-fold increase in interest and in numbers.

Our statistics reveal two facts worthy of special notice. First, that more than half of the Schools have adopted the plan of uniform lessons. Second, that a very large proportion of them continue during the whole year. Nearly all are reported as being in a flourishing condition, and we find that in proportion as the brethren have labored in this department of Church work, in that proportion has the Holy Spirit been poured out upon them. And while your Committee have no disposition

to magnify nor exaggerate the claims of the School, we do think that the obligation to preach the Gospel to the young is just as binding upon us as it is to preach it to the old. We also most emphatically disclaim the idea that the Church can transfer this duty to other hands. We are fully convinced that she should take the oversight and control of this department of her work as fully as she does of the prayer or any other meeting. In this connection we desire to express our opinion that the Sunday School is not the nursery of the Church, but that as far as practicable, every member of the Church should be a member of the Sunday School, and that the interest of the Sunday School is the interest of the Church. We would, therefore, most earnestly urge upon the Churches the necessity of greatly increased efforts in this department of Christian activity.

We take pleasure in reporting that there are at least four Sunday School Societies in our bounds: one in the Eufaula Association, one in the Tuskegee, one in the Alabama, and one in the Union. In the last named are reported seventeen schools seventy-one teachers and four hundred and ninety scholars. These figures show what combined systematic effort can accomplish.

We would most earnestly recommend—

1. That the Churches send up full and accurate Sunday School statistics in their annual letters to the Associations.

2. That these statistics be reported by the Associations to the Convention.

3. That the Convention appoint a standing Committee on Sunday Schools, whose duty it shall be to collect statistics and otherwise promote the cause in our State.

4. That Corresponding Messengers be appointed to the several Sunday School bodies in the State.

5. That the *Baptist Teacher* and *Kind Words* be commended to our brethren as admirably adapted, the one to the Teachers and the other to the Scholars in our schools.

6. That the Sunday School Board of the Southern Baptist Convention is justly entitled to the confidence, the sympathy, and the support of all the Churches and Sunday Schools within our borders.

7. That the mission-work of this Board, which is now being prosecuted with earnestness, meets our hearty approbation, and should be aided by the prayers and contributions of all our people.

Respectfully submitted,

T. C. BOYKIN, *Chairman.*

50. The Committee to nominate a preacher of the Introductory Sermon next year reported as follows: That brother Charles Manly be principal, and brother S. C. Hearn alternate.

51. The Committee to nominate Delegates to the next meeting of the Southern Baptist Convention, to be held at St. Louis, Missouri, on Friday before the second Lord's Day in May, 1871, reported.

On motion of brother I. T. Tichenor, it was

Resolved, That the delegates present at the meeting of the Southern

Baptist Convention be authorized to fill vacancies in their number only from members of Baptist Churches in Alabama.

The delegates appointed are as follows :

DELEGATES TO SOUTHERN BAPTIST CONVENTION.

M. T. Sumner, W. H. McIntosh, S. R. Freeman, A. J. Battle, E. B. Tenge, I. T. Tichenor, T. C. Boykin, C. Manly, J. C. Wright, A. B. Woodlin, G. F. Williams, T. P. Miller, P. T. Warren, P. H. Lundy, D. W. Gwin, W. M. Davis, W. P. Chilton, M. Bishop, T. M. Bailey, R. H. Crumpton, W. C. Cleveland, A. Jay, J. C. Morrow, J. Gamble, M. B. Wharton, J. S. Paullin, E. Y. Van Hoose, J. G. Shorter, Z. D. Roby, T. P. Holcomb, W. H. Stanton, T. J. Miles, J. M. Newman, W. H. Carroll, P. King, J. H. Lee, J. T. Murfee, J. H. Murfee, A. K. Tribble, A. J. Waldrop, T. P. Waldrop, W. T. Davis, G. E. Brewer, R. Figh, J. W. Suttle, A. J. Brooks, A. G. Due, S. Henderson, W. Wilkes, W. E. Welch, J. J. D. Renfroe, J. Mallory, E. T. Smyth, J. Crook, J. P. Shaffer, S. G. Jenkins, J. L. Williams, W. E. Lloyd, A. C. Barron, S. C. Hearn, C. A. Battle, J. F. Bledsoe, J. J. Cloud, A. Allen, D. O. Seals, J. O. Hixson.

Adjourned, after prayer by brother W. H. Carroll.

TUESDAY, NOV. 15th, 8½ o'clock, A. M.

After singing hymn 681, the Convention joined in prayer with brother T. H. Morgan.

52. The Minutes were read and adopted.

53. The special order being the Report on State of Religion, remarks were made by brethren J. P. Shaffer, E. Y. Van Hoose, C. Manly, T. P. Waldrop, W. H. Carroll and S. R. Freeman ; after which the Report was adopted, as follows :

REPORT ON STATE OF RELIGION.

From the information that we have been able to obtain, we believe that the religious interest of our Churches throughout the State, is on the increase, but it certainly falls far short of what it ought and might be.

This is owing, in very great degree, to the want of consecration to the service of the Master, and improper views of our obligation to Jesus. Forgetful that we are not our own, but bought with a price, the sins of covetousness and selfishness paralyze the power and influence of the Churches, secularize our ministry, and raise a barrier in the way of progress. May our God lead us up to the point where we will count all things as loss for the excellency of the knowledge of Christ Jesus our Lord. Respectfully submitted,

JAS. STRATTON PAULLIN, *Chairman.*

54. The Report of Committee on Finance was read and adopted.

55. On motion, the Secretary was ordered to have printed 1,000 copies of the Minutes ; and he was authorized to draw on the Treasurer for the amount required to print and distribute them.

56. The Treasurer was ordered to pay the Secretary \$50 for his services to the Convention.

57. The President announced the following Committees, to report next year :

On Foreign Missions.—E. B. Teague, W. H. Carroll, S. G. Jenkins.

On Domestic Missions.—G. F. Williams, E. T. Smyth, W. E. Lloyd.

On Education.—W. M. Davis, S. C. Hearn, P. King.

On Sabbath Schools.—T. C. Boykin, C. Manly, J. S. Paullin, J. K. Ryan, J. P. Shaffer.

58. Brother D. W. Gwin presented the following resolution :

Resolved, That one brother be appointed to visit each Association not now actually co-operating with the Convention, for the purpose of endeavoring to secure such co-operation, and that he be expected to report the result of his visit; that the Secretary be instructed to send copies of our Minutes to each Association, with a request to the Moderator that he will call the attention of the Association to the proceedings of this body; that the brethren of the Convention be requested to consider, by the time of the next session, the propriety of changing the period for holding its meetings or of making them semi-annual.

The resolution was adopted, and the following brethren were appointed to visit Associations :

Bethel.—W. H. McIntosh, L. L. Fox.

Archacoochie.—J. P. Shaffer.

Bethlehem.—M. Bishop, E. B. Hardie, J. E. Bell, K. Hawthorn.

Bigbee.—W. H. McIntosh.

Boiling Springs.—J. P. Shaffer, W. T. Davis.

Canann.—W. Wilkes, S. Henderson.

Cherokee.—P. H. Lundy, W. Wilkes.

Central.—W. Wilkes.

Cahaba Valley.—T. C. Boykin, T. P. Holcomb.

Malberry.—J. Langston, T. C. Boykin.

North River.—C. Manly, T. P. Waldrop.

Pine Barren.—P. H. Lundy, C. F. Sturgis.

Providence.—G. F. Williams.

Salem.—W. M. Davis, J. M. Newman, T. J. Miles.

Tallasehatchie.—E. T. Smyth.

Ten Islands.—J. J. D. Renfroe, S. Henderson.

Union.—A. J. Battle.

Unity.—G. E. Brewer, W. E. Lloyd.

Warrior River.—D. W. Gwin, A. J. Waldrop.

59. On motion of brother D. W. Gwin, it was ordered, that a Committee, of which the President shall be the Chairman, be appointed to report at the next session on Systematic Benevolence.

The President appointed, as other members of the Committee, brethren D. W. Gwin and A. J. Battle.

60. On motion of brother J. M. Newman, it was

Resolved, That the thanks of the Convention be tendered to the citizens of Opelika for the very kind hospitality extended to members and visitors—to the Methodist Church for the use of their house of worship,

and to such railroad and steamboat companies as have allowed delegates and visitors to pass at half fare.

61. All unfinished business was referred to the Board of Directors.

62. After singing hymn 1148, and prayer by brother S. R. Freeman, the Convention adjourned.

The next meeting is appointed to be held at Montgomery, beginning on Friday before the second Lord's Day in November, 1871.

S. HENDERSON, *President.*

CHARLES MANLY, *Secretary.*

REPORT OF THE TREASURER.

S. H. FOWLKES, *Treasurer, in account with Alabama Baptist State Convention:*

1869.	FOREIGN MISSION ACCOUNT,	Dr.	Cr.
Nov. 20.	To cash from Finance Committee,.....	\$430 05	
	CR.		
	By A. D. Phillips' receipt,.....		\$390 00
	By cash retained for Minutes.....		40 05
			<u>\$430 05</u>

DOMESTIC MISSION ACCOUNT,

Nov. 20.	To cash from Finance Committee for Domestic Missions,.....	\$717 74	
	To cash from Finance Committee for Indian Missions,.....	240 15	
		<u>\$957 89</u>	
	CR.		
Dec. 4	By J. B. Lovelace's receipt,.....		\$872 89
	By amount retained for Minutes,.....		85 00
			<u>\$957 89</u>

SABBATH SCHOOL BOARD.

Nov. 20.	To cash from Finance Committee,.....	91 03	
	CR.		
	By H. C. Townsend's receipt,.....		\$13 55
	By S. C. Rogers' receipt,.....		77 00
	By premium on Check,.....		50
			<u>\$91 05</u>

GENERAL PURPOSE ACCOUNT,

Nov. 20.	To cash from Finance Committee.....	\$ 16 05
	To cash from D. M. Fund for Minutes.....	85 00
	To cash from F. M. Fund for Minutes.....	40 05
	To cash from S. S. Fund for Minutes.....	18 53
	To cash from Theo. Seminary for Minutes.....	18 00
		\$172 63
	To balance.....	18 92
		191 55

CR.

Feb. 20.	By cash paid B. Manly's draft	\$ 53 00
	By cash paid J. J. Toon's draft.....	122 00
	By balance due on last report....	10 55
		\$191 55

SOUTHERN BAPTIST THEOLOGICAL SEMINARY,

Nov. 2.	To cash from Finance Committee.....	\$220 50
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CR.

Dec. 1.	By B. Manly's receipt	\$ 24 50
Nov. 20.	By B. Manly's receipt.....	187 00
	By amount retained for minutes.....	18 00
		\$229 50

HOWARD COLLEGE,

Nov. 20.	To cash from Finance Committee.....	\$14 81
/	To cash for Ministerial Education....	30 84
		\$45 65

CR.

Dec. 16	By S. R. Freeman's receipt....	\$45 65
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To the President and Members of the Alabama State Convention :

Brethren—I submit the above as my annual report as Treasurer of your body, showing the amount received and disbursed since your last meeting. There is a balance overpaid and due me of \$18 92 on General Purpose account, which, upon examination by your auditing committee, I hope will be found correct.

Respectfully submitted,

J. H. FOWLKES,

Treas. Ala. Bap. State Con.

MARION, ALA., November 9, 1870.

We have examined the above report and find it to be correct.

GEORGE C. CONNOR,

A. J. BATTLE,

Auditing Committee

REPORT OF COMMITTEE ON FINANCE.

CHURCHES, ASSOCIATIONS AND SOCIETIES.

	Domestic Missions.	Foreign Missions.	Sunday School Board	Convention Purposes.	Indian Missions.	Southern Baptist Theological Seminary	Howard College.	Total.
Siloam Church.....	\$ 67 10	\$ 91 64	\$ 20 18	\$.....	\$.....	\$.....	\$.....	\$178 92
Bethel Association.....	226 40			5 00				226 40
Sulphur Springs Church, (Canaan Association).....		140 00						5 00
Montgomery First Church.....		55 50						140 00
Montgomery Second Church.....		22 65						55 50
Ann Hasseltine Society.....				2 00				22 65
Carry Association.....					23 50			2 00
Liberty Association.....					1 50			23 50
Mt. Calvary Church, (Shelby Association).....						25 00	50 00	1 50
S. C. Heart, (pledge of last year).....	1 00	(1) 6 00				(2) 12 00		75 00
Tuskaloosa Church.....	5 00	(3) 8 00						19 00
Martha Crawford Society.....	11 95	22 65	8 85			150 00	87 15	13 00
Conventional Collections.....								280 60
Total	\$311 45	\$346 44	\$29 03	\$7 00	\$25 00	\$187 00	\$137 15	\$1,013 07

(1) For China Mission. (2) To be credited on bond of C. Manly. (3) For China Mission.

Respectfully submitted,

G. W. McQUEEN, *Chairman.*



BAPTIST MINISTERS IN ALABAMA.

(LICENTIATES IN ITALICS.)

Abbott, L. B.....	Chancathie.	Bryers, J. L.....	Bluff Springs.
Adams, H.....	Pine Hill.	Buck, C. W.....	Newbern.
Adamson, S. M.....	Louina.	Bugg, W. R.....	
Adkins, R.....	Fayette C. H.	Burk, B. R.....	Gadsden.
Akins, E. T.....	Traveller's Rest.	Burkes, C.	Wetumpka.
Alexander, W. R. .	Allsboro'.	Bussy, B. W.....	Huntsville.
Andrews, A.....	Antaugaville.		
Appleton, J. B. . . .	Van Buren.	Cain, R.....	North Port.
Archer, S.	Clintonville.	Caldwell, J. R. . . .	Tuskegee.
Armstrong, W. W..	Columbiana.	Callaway, P. M. . . .	Newton.
Aslicraft, W.....	Sipsey Mills.	Campbell, W. H... .	Bladon Springs.
Autrey, H. R.....	Livingston.	Carden, J. H. R... .	Columbiana.
Atkins, R. M.....	Jasper.	<i>Carmichael, G. W.</i> . .	New Market.
Avant, Wm.....	Greenville.	Carpenter, J. M. . . .	Palmetto.
		Carroll, D...	Arkadelphia.
Bailey, T. M.....	Benton.	Carroll, W. H.....	Union Springs.
Bain, J. Y.....	Red Hill.	Carson, W.....	Carrollton.
Baptist, E. G.....	Dayton.	Castleberry, P.....	Cropwell.
Barbour, T. M. . . .	Tuskaloosa.	Catlett, J. F.....	Goshen.
Barron, A. C.....	Tuskegee.	Chambliss, D. W... .	Russellville.
Barton, H.		Chandler, W. N....	Cave Creek.
Barton, W. S.....	Montgomery.	Chism, J. M.....	Palmetto.
Battle, A. J.....	Marion.	Cleveland, W. C... .	Carlowville.
Bayles, J. T.....	Camden.	Cline, E.....	Bellville.
Bearden, G. W....	Rockford.	Cloud, J. J.....	Opelika.
Belcher, P.....	Eufula.	Cobb, A. P.....	Gadsden.
Bell, A. V.....	Cedar Bluff.	Colley, J. H.....	Equality.
Bell, J. E.....	Greenville.	Collins, J. A.....	Cropwell.
Bell, J. E.....	Fayette C. H.	Cook, J. F.....	Brooklyn.
Bennet, T.....	Garland.	Corley, W. B.....	Democrat.
Best, C.....	Mt. Polk.	Couch, A. B.....	Mobile.
Best, L. A.....	Gadsden.	Cox, J. E.....	Jasper.
Billingsley, C. O... .		Cox, R. S.	North Port.
Bishop, M...	Fort Deposit.	<i>Crow, G. W.</i>	Lebanon.
Bishop, W. A.....	Havana.	Crumpton, B. H... .	Pleasant Hill.
Booth, N. C.....	Suggsville.	Culberson, H. R... .	Gadsden.
Borders, A. H.....	Clayton.	Cumbie, J. J.....	Honoroville.
Boykin, T. C.....	Montevallo.	Cumbie, R. A. J... .	Fredonia.
Bradford, I.....	Russellville.	Cumbie, W. A....	Fort Browder.
Bradley, H.....	Providence.	Curry, J. H.....	Carrollton.
Bradley, J.	Louisville.	Curry, W. G.....	Burnt Corn.
Brame, C. E.....	Camden.		
Brazell, J. F.	Arroah.	Daniel, L. T.....	Clifton.
<i>Bredicell, A.</i>	Collinsville.	Daniels, J.....	Eufula.
Brewer, G. E.....	Rockford.	David, F. C.....	Mechanicsville.
Brooks, H. E.....	Chambers C. H.	Davis, F.....	Burkeville.
Brooks, M.....	Elba.	Davis, W. M.....	Montgomery.
Brown, J.	North Port.	Davis, W. T.....	Lineville.
Brown, J. P. W... .	Glennville.	Davis, W. W.....	Sheffield.
Brown, P. W.....	Oswithee.	Deal, R.....	Echo.
Bruner, J. F.....	Farmersville.	<i>Dean, H.</i>	Letohatchie.
Bryan, W. H.....	Tuscumbia.	Dean, V. H.....	Walnut Grove.
Bryan, W. P.....	Daleville.	DeLoach, J.....	Reform.

DeWitt, L. L. Choctaw Grove.
 Dison T. B. Montevallo.
 Dix, A. F. Clayton.
 Driver, M. M. Ashland.
 Duncan, D. Yorkville.
 Dyer, N. J. Fayette C. H.

Eddins, J. L. Pine Apple.
 Edmonds, P. G. Bluff Port.

Falkner, J. Montgomery.
 Fligh, R. Wetumpka.
 Finnell, J. C. North Port.
 Finney, M. Russellville.
 Ford, J. B. Jasper.
 Ford, J. S. Marion.
 Foster, J. C. Choctaw Corner.
 Foster, J. C. Foster's.
 Foster, J. H. Tuskalooza.
 Fox, L. L. McKinly.
 Freeman, F. Talladega.
 Freeman, S. R., D. D. Marion.
 Fugatt, W. Valley Head.
 Fulmer, J. W. Hanover.
 Furman, R. Tuskalooza.

Giles, R. L. York Station.
 Glazner, J. H. Broom Town.
 Gordon, Z. H. Glennville.
 Gray, J. Gadsden.
 Gregory, C. Wetumpka.
 Griffin, H. S. Marion.
 Grimes, J. Jonesboro.
 Gunn, J. Decatur.
 Gunn, —. Tuskegee.
 Guttery, J. Jasper.
 Guttery, J. Holly Grove.
 Guttery, R. Holly Grove.
 Gwin, D. W. Montgomery.
 Gwin, T. P. Oxford.

Hand, J. C. Columbiana.
 Hand, J. R. Tuskegee.
 Hanks, A. M. Carrollton.
 Hull, J. B. Lebnion.
 Harbin, L. B. Sheffield.
 Harden, A. J. New Market.
 Hardie, E. B. Selma.
 Hare, C. W. Newtown Ac'dmy
 Harlan, H. L. Pinckneyville.
 Harris, Z. Clintonville.
 Harrison, J. L. White Plains.
 Hasty, L. H. Marble Valley.
 Heard, J. M. Marion.
 Hearn, S. C. La Fayette.
 Henderson, S. D. D. Jacksonville.
 Hickey, H. J. Almond.
 Hicks, J. M.
 Hickson, R. Grove Hill.
 High, J. W. Coloma.

Hightower, W. Moulton.
 Hildreth, S. Carrollton.
 Hill, J. Bradford.
 Hill, W.
 Hixson, J. O. Hatcheehubbee.
 Hobson, F. M. Scottsville.
 Hodges, S. H. Hoke's Bluff.
 Hodgins, W. J. Collinsville.
 Holcomb, T. P. Columbiana.
 Holcombe, J. R. Rio Grande.
 Holman, J. J. Centre.
 Hollinsworth, J. Carrollton.
 Hollis, D. Haw Ridge.
 Hood, S. R. Centretown.
 Howell, E. Fayette C. H.
 Huckabee, J. B. Rockville.
 Hudgeons, M. Ashland.
 Huguly, W. B. Tuskegee.

Inzer, R. W. Ashville.
 Irwin, R. P. Mobile.

Jackson, B. A. Pine Level.
 Jackson, F. M. Tusculmbia.
 Jay, A. Evergreen.
 Jenkins, G. B.
 Jenkins, S. G. Silver Run.
 Jennings, B. J. Russellville.
 Johnson, G. D. Ashville.
 Jolly, A. Collinsville.
 Jones, H. Rockford.
 Jones, J. C. Fayette C. H.
 Jones, R. North Port.
 Jones, R. S. Marion.
 Jones, W. B. Oxford.
 Jones, W. L. Davis Creek.
 Jordan, J. D. Copper Mines.
 Kee, J. D. Russellville.
 Keeton, E. Howell's X Roads.
 Kidd, J. M. Harpersville.
 Kidd, W. W. Harpersville.
 King, A. M. Fayette C. H.
 Kington, M. J. Valley Head.

Lambert, A. J. Mt. Pleasant.
 Land, J. M. Pickensville.
 Lang, T. J. Greenville.
 Langston, J. M. Six Mile.
 Lattimore, J. L. Moulton.
 Lawrence, O. Blountsville.
 Lee, D. Mt. Willing.
 Lee, J. P. Pickensville.
 Lee, W. J.
 Lennon, T. W. Coloma.
 Little, A. R. Avoca.
 Little, G. W. Russellville.
 Livingston, W. W. Gaylesville.
 Lloyd, W. E. Auburn.
 Lloyd, W. W. Greenville.
 Lockhart, J. C. R. Greenville.

Long, C. Mobile.
 Lundy, P. H. Greenville.
 Lyles, G. M. Providence.

Malone, J. R. Mobile.
 Manasco, D. Holly Grove.
 Manly, C. Tuscaloosa.
 Mann, J. D. Moulton.
 Martin, E. Sulphur Springs.
 Martin, T. M. Larissa.

Mason, N. Union Springs.
McGuin, S. C. Cross Plains.
 McCain, W. Lincoln.
 McCaskey, J. G. Point Jackson.
 McDonald, J. A. Talladega.
 McHan, W. Arkadelphia.
 McIntosh, W. D. D. Marion.
 McLaughlin Ashville.
 McWilliams, J. Monroeville.
 McWilliams, M. L. Allenton.
 Miles, C. J. Choctaw Corner.
 Miles, T. J. Pine Level.
 Miller, W. J. Oregonia.
 Mills, G. W.

Milner, P. S. Georgiana.
 Minton, S. Picasant Gap.
 Mitchell, B. L. York Station.
 Mitchell, B. S. Collinsville.
Mondine, T. M. Harpersville.
 Montgomery, P. S. Ashville.
 Moon, D. S. Daviston.
 Moon, W. H. Coloma.
 Moore, W. H. Coloma.
 Morgan, T. H. Tuskegee.
Morgen, W. Peck's Hill.
 Morris, M. Marble Valley.
 Morrow, W. C. Evergreen.
 Moss, F. H. Youngville.
 Mountain, W. E. Pleasant Gap.
 Mullins, J. A.
 Musgrove, P. M. Blountsville.
 Mynatt, G. Easta Boga.
 Mynatt, J. B. Easta Boga.
 Mynatt, W. C. Easta Boga.

Nall, W. Silver Run.
 Nelson, J. Weogufka.
 Newell J. Mobile.
 Newman, J. M. Montgomery.
 Norton, J. H. Notasulga.

O'Hara C. W. Columbiana
 Olive, P. Wetumpka.
 Owings, M. C. Davis' Creek.

Parker J. Pleasant Grove.
 Parker, W. J. Choctaw Corner.
Parkerson, J. J. Waldo.
 Paullin, J. S. Clayton.
 Peebles, D. Cambridge.

Penn, W. Duck's Springs.
 Perkins, W. H. C. Clayton.
 Phillips, Z.
 Pitts, J. J. Perote.
 Pomeroy, C. Florence.
 Potter, G. W. Turkeytown.
 Potter, J. F. White Plains.
 Priest, R. W. Troy.
 Purcell, H. H. Turkeytown.

Rains, A. G. Nixburg.
 Ranhooff, J. H. Tusculumbia.
 Ray, J. H. Benton.
 Read, E. T. Jacksonville.
 Reeves, J. A. Duck's Springs.
 Reeves, W. N. Eufaula.
 Regan, M. W. Providence.
 Renfroe, J. J. D. Talladega.
 Revil, J. L. Crawford.
Richey, P. Greensport.
 Roach, C. Alpine.
 Roberts, E. Leuksville.
 Roberts, H. Pleasant Grove.
 Roberts, J. C. Landersville.
 Robertson, J. M. Spring Garden.
 Robson, J. Louisville.
 Roby, J. W.
 Roby, Z. D. Salem.
 Rock J. Lebanon.
 Rodgers, D. Clintonville.
 Roe, T. Elba.
 Rogers, W. S. Cowikee.
 Rogers W. T. Waldrop's Mill.
 Rook, J. J. Ashville.
 Rowe, J. P. Emucklaw.
 Rowell, C. W. Citronelle.
 Rush, J. H. Mobile.
 Ryan, J. K. Cuba.
 Sampey, J. L. Montgomery.
 Scarborough, A. R. Livingston.
 Scarborough, W. M. Mellow Valley.
 Scott, J. A. White Plains.
 Scott, J. M. Harpersville.
 Shadix, J. A. Lineville.
 Shaffer, J. P. Lineville.
 Shirley, B. V. Sheffield.
 Sims, J. Clayton.
 Skpper, B. Central Institute.
 Slade, T. B. Dover.
 Slay, D. State Line.
 Smith, T. B. Central Institute.
 Smith, S. A. Jasper.
 Smith, M. P. Union.
 Smith, J. Bellville.
 Smith J. W. Jefferson.
 Smith C. Ozark.
 Smith H. G. Bluff Springs.
 Smyth, E. T. Oxford.
 Spalding, A. M. Gadsden.
 Spalding, H. T. Gadsden.

Spear, S. W.....	Buyckville.	Walden, J.....	Newton.
Spillar, A. A.....	Pickensville.	Waldrop, A. J.....	Rockville.
Springer, R.....	Sipsey Turnpike,	Walker, H. H.....	Dadeville.
Stanton, C. A.....	Auburn.	Walls, C.....	Daviston.
Stanton, W. H.....	Hatcheehubbee.	Ward, D.....	Randolph.
Stanton, S. M.....	Dayton.	Ware, B. M.....	Seal's Station.
Steely, J. R.....	Rockford.	Warren, P. T.....	Mobile.
Steenon, S. M.....	Leighton.	Watkins W.....	North Port.
Stephens, B. M.....	Arkadelphia,	Watson, L.....	Cuba.
Stephens, W. O.....	Centreville.	Watts, J. J.....	York.
Stephenson, F. D....	Danville.	Welch, O.	Alpine.
Stewart, R.....	Wetumpka.	Whaley, W.....	Blountsville.
Stewart, R. O.....	Clayton.	White, B.....	Dadeville.
Stockton, W. A.....	Dickson.	Wheelock, J. A.....	Chickasaw.
Stone, L. M. Jr.....	Pickensville.	Wharton, M. B.....	Eufaula.
Sturgis, C. F.....	Camden.	Willite, C. D.....	Blount Springs.
Sumner, M. T., D. D.	Marion.	Willite, D. W.....	Cedar Plains.
		Wilbanks, S.....	Collinsville.
		Wilkes, I. U.....	
Taliaferro, H. E.....	Tuskegee.	Wilkes, W.....	Fayetteville.
Taul, H. C.....	Alpine.	Wilkins, R. B.....	Reform.
Teague, E. B.....	Sehna.	Williams, D. P.....	Oxford.
Terrell, P. F.....	Carrollton.	Williams, N. H.....	Scottsville.
Thomas, N.....	Point Jackson.	Williams, J. W....	Loachapoka.
Thomas, R. M.....	Grove Hill.	Williams, B.....	Blount Springs.
Thomas, R. J.....	Fayetteville.	Williams, A. D. E...	Houston.
Thompson, J. P. Sr..	Tuskaloosa.	Williams, G. F.....	Mobile.
Thompson, J. N.....	Cedar Plains.	Williams, Z.....	Brooklyn.
Thompson, J. A. M..	Bladon Springs.	Williams, L.	York.
Thompson, B. S.....	Davis' Creek.	Williamson, D. O...	Brooksville.
Thompson, J. H.....	Wetumpka.	Willis, J. M.....	Wetumpka.
Thornton, C. L.....	Brooklyn.	Wilson, W.....	Centre.
Thornton, A.....	Turkeytown.	Wilson E.....	Centre.
Thornton, J.....	Union Springs.	Wilson, W. M.....	Centre.
Tichenor, I. T. D. D.	Montgomery.	Witt J.....	Centre.
Trotter, J. R.....	Gadsden.	Witt, S.....	Coloma.
Truett, C. D.....	Lincoln.	Wood, M.....	Chilborne.
Tubb, C.....	Marion.	Wood, R.	Montevallo.
Tucker, W. H.....	Shiloh.	Wood, J. W.....	Marble Valley.
Tyler, S.....	Holly Grove.	Woodall, W... . .	Mt. Polk.
		Woodfin, A. B.....	Mobile.
Underwood, G. W...	Bladon Springs.	Woodward, W.....	Mt. Sterling.
		Wooten, J. S.....	Providence.
Valden I. B.....	Marion.	Worthy, A. S.....	Troy.
Van Hoose, E. Y....	Midway.	Wright, J. C.....	Eutaw.
Vaughn, C. C.....	Selma.	Wright, W.....	Gadsden.
Vaughn, T. L.....	Selma.		
Verser, M. A.....	Apple Grove.	Yerby, J. T.....	Tuskaloosa.
Vincent, J. C.....	Russellville.	Young, W. J.....	Ashville.

EMARK

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STATISTICS OF ALABAMA BAPTIST SUNDAY SCHOOLS.

NAME OF SCHOOL.	POST-OFFICE.	SUPERINTENDENT.	BOOKS USED.	No. of Officers and Teachers.	No. of Scholars.	No. of Church Members.	No. of Bible Classes.	Amount Contributed.	Teachers' Meetings held.	Evergreen.	When Organized.	PAPERS TAKEN.	REMARKS.
1. Antioch	Wetumpka	E. J. Womack	Catechism	3	40	11	1	12 00	Yes	Yes	1875	Kind Words.	
2. Antioch	Silver Run	F. W. Smith	Catechism	0	30	7	1	25 00	Yes	Yes	1870	Kind Words.	
3. Auburn	Auburn	Alex. Frasier	Catechism	10	40	10	1	5 00	Yes	Yes	1867	Kind Words.	
4. Athens	Athens	Wm. C. Crumshaw	Baptist Teacher	1	65	79	2		Yes	Yes	1860	Kind Words.	
5. Bethel	Fort Deposit	Jno. Holston	Baptist Teacher	7	40	14	2		Yes	Yes	1870	Kind Words.	
6. Big Creek	Carrollton	A. P. Nichols	Baptist Teacher	6	30	10	2	8 00	Yes	Yes	1870	Kind Words.	
7. Bethel	Union, Green Co.	N. Cobb	Baptist Teacher	6	30	10	2	25 00	Yes	Yes	1870	Kind Words.	
8. Bethel	Knoxville	Wm. Salmon	Catechism	0	15	7	1		Yes	Yes	1870	Kind Words.	
9. Big Springs	Autauxville	Joel Spigner	Catechism	6	30	7	1						
10. Bethesda	Autauxville	O. W. Shun	Catechism	3	20	6							
11. Bethany	North Port	H. Jones	Bible	2	39	10	2				1870		
12. Bethlehem	New Lexington	J. L. McDuff	Catechism	7	18	9	1				1870		
13. Big Sandy	Carthage	E. Wright	Catechism	2	30	10	1				1870	Kind Words.	
14. Berea	Athens	Joseph Atkins	Catechism	2	15								
15. Clayton	Clayton	P. W. Johnson	Baptist Teacher	18	160	20	2	100 00	Yes	Yes	1860	Kind Words.	I have a S. S. Mis. Socy
16. Carrollton	Carrollton	W. G. Robertson	Baptist Teacher	5	42	15	1	13 65	Yes	Yes	1867	Kind Words, Young Reaper	Publish a paper.
17. Corinth	Lepsey's Turnpike	Jno. Holman	Baptist Teacher	6	20								
18. Centro Ridge	Richmond	J. A. Fountain	Catechism	9	24	8	1	42 50	Yes	Yes	1810	Kind Words.	
19. Cropwell	Cropwell	W. W. Jones	Catechism	5	34	14	1				1867		
20. Concord	Prechtville	D. Bryan	Catechism	4	28			5 00					
21. Cahaba No. 1	Morrowville	Joel Carlisle	Catechism	12	88		1				1869	Kind Words.	
22. Cahaba No. 2	Morrowville	Jno. Taylor	Catechism	4	64	20	1				1869	Kind Words.	
23. Dun's Creek	More's Bridge	Joe. White	Catechism & Bible	4	20	6	1				1870		
24. Elford	Carrollton	J. P. Gies	Catechism	0	28								
25. Euclid	Rhodes	Rhodes	Catechism	20	170	46	2	60 00	Yes	Yes	1838	Baptist Teacher.	
26. Eureka	Ferryville	M. G. Wood	Catechism	4	21	7	1	15 00	Yes	Yes	1870	Kind Words.	
27. Fellowship	Reform	Jno. D. Johnson	Bible	4	23	7	1	5 00			1852		
28. Forest Hill	Pickensville	Clarke Richey	Catechism	11	45	7	1	3 00			1868		
29. Friendship	Hatchchubbee	A. A. McMain	Catechism	14	68	7	1	35 00	No	Yes	1825	Kind Words.	I have several preachers
30. Gray's Creek	Grayville	E. H. Foster	Catechism	21	53	5	1		Yes	Yes	1860	Kind Words.	I have sent out 1 Miss.
31. Gatoysville	Grayville	Mrs. Hall	Catechism	6	26	7	2	36 00	Yes	Yes	1870	Kind Words, Young Reaper.	No pastor.
32. Gadsden	Gadsden	J. H. Nowlin	Baptist Teacher	18	86	7	2		Yes	Yes	1870	Kind Words.	
33. Hopewell	Marion	J. H. Haddon	S. S. Times Series.	7	40	1			Yes	Yes	1868	Kind Words.	
34. Huntsville	Huntsville	J. B. Carter	Baptist Teacher	12	80	12	2				1870		
35. Harmony	Autauxville	J. S. Adair	Catechism	5	30	10	1	11 25			1870		
36. Jayneville	Jayneville	W. W. Jones	Baptist Teacher	7	20						1853	Kind Words.	
37. Jacksonville	Jacksonville	W. B. Wynn	Catechism	21	76	13	2	87 00	Yes	Yes	1868	Kind Words.	
38. Kimberlinsh	Cuba Station	T. M. Brunson	Catechism	2	30	5	1	10 00	Yes	Yes	1867	Kind Words.	
39. La Place	La Place	W. Thompson	Baptist Teacher	2	30	11	1	20 00	Yes	Yes	1867	Kind Words.	
40. Liberty	Reform	J. W. Harris	Baptist Teacher	5	20	3	2	75 00	Yes	Yes	1865	Kind Words.	
41. La Fayette	Chambers G. H.	J. W. Williams	Catechism	0	40	3	2		Yes	Yes	1870	Kind Words.	
42. Little Sandy	Tuscaloosa	J. H. Russell	Catechism	4	40	10		60 00	Yes	Yes	1868	Kind Words.	
43. Leachapoka	Leachapoka	G. C. Parkinson	Bible	8	75	6	2	200 00	Yes	Yes	1834	Kind Words, H. & F. Journal	Support Students for M
44. Montgomery 1st	Montgomery	A. Howard	Baptist Teacher	13	102	31	1		Yes	Yes	1861	Kind Words, Young Reaper	
45. Montgomery 2d	Montgomery	H. R. Lyman	Baptist Teacher	7	50	4	1	25 00	Yes	Yes	1860	Kind Words, Home Journal	
46. Montevallo	Montevallo	E. A. Shaffer	Baptist Teacher	65	285	65	4	400 00	Yes	Yes	1870	Kind Words.	
47. Mobile, St. Francis	Mobile	T. M. Brunson	Baptist Teacher	20	170	20	1		Yes	Yes	1870		
48. Mobile	Kennedale	R. Jennings	Bible	4	35	6	1						
49. Mt. Olive	Huntsville	Joe. Atkins	Bible	1	15								
50. Mt. Zion	Orion	D. M. Bean	Baptist Teacher	6	34	10	3		Yes	Yes	1857		
51. Orion	Pickensville	J. A. Bergin	Bible	5	16								
52. Oak Ridge	Orion	T. L. Lofton	Baptist Teacher	13	120	19	3	51 00	Yes	Yes	1867	Kind Words.	Partial returns.
53. Olney	Cuba Station	G. W. Riley	Catechism	6	46	15	1	10 00	Yes	Yes	1870		
54. Opelika	North Port	G. W. Riley	Bible	4	20	7	1	4 00			1849		
55. Pine Blough	Rockford	J. S. Bentley	Catechism	4	30	5	1				1869	Kind Words.	
56. Pleasant Hill	Tuscaloosa	R. S. Whitton	Catechism	4	40	4	1				1860		
57. Rockford	Wayton's Mill	W. T. Rogers	Bible	6	40	20			Yes	Yes	1858	Kind Words.	
58. Rock Creek	Rockville	W. D. Lovell	Bible	6	40	20							
59. Rock Creek	Pickensville	J. M. Land	Catechism	6	25								
60. Rubannah	Louisville	Dr. B. C. Bennett	Catechism	12	95	18	2		Yes	Yes	1870	Kind Words.	
61. Spring Hill	Marion	A. J. Battle	Bible	20	200	4	1	29 70	Yes	Yes	1870	Kind Words.	
62. Sardis	Montevallo	H. Milner	Bible	6	30	4	1		Yes	Yes	1870	Kind Words.	
63. Siloam	Wayton's Mill	H. Purdy	Baptist Teacher	5	25	3	1		Yes	Yes	1870	Kind Words.	
64. Sixteen	Hayneville	G. W. McGee	Baptist Teacher	7	41	24	1	5 00	Yes	Yes	1867	Kind Words.	
65. Soap Creek	Scottsville	Smith	Catechism	8	60	15	2		Yes	Yes	1869	Kind Words.	
66. Siloam	Springville	J. H. Osborn	Bible	4	25	5	2		Yes	Yes	1870	Kind Words.	
67. Sulphur Springs	Elston	W. J. Babanks	Bible	12	130	12	1	150 00	Yes	Yes	1869	Kind Words.	
68. Sulphur Springs	Columbiana	J. J. Miner	Bible	12	130	12	1	200 00	Yes	Yes	1869	Kind Words, H. & F. Journal	
69. Solon	Tuscaloosa	Chas. Manly	Bible	13	101	14	1	30 00	Yes	Yes	1860	Kind Words, Young Reaper	
70. Troy	Troy	R. W. Price	Bible	22	170	30	1		Yes	Yes	1869	Kind Words.	
71. Tuscaloosa	Tuscaloosa	Chas. Manly	Bible	13	101	14	1		Yes	Yes	1860	Kind Words.	
72. Talladega	Talladega	J. H. Joiner	Bible	11	100		4	10 00	Yes	Yes	1868	Kind Words.	
73. Talladega	Talladega	J. B. Wall	Catechism	8	50	15			Yes	Yes	1869	Kind Words.	
74. Talladega	Tusculum	G. Z. Brown	Baptist Teacher	0	150	10	2	100 00	Yes	Yes	1867	Kind Words.	
75. Tusculum	Union Hill	W. L. Smith	Nat. S. S. Teacher	11	71	12	1		Yes	Yes	1870	Kind Words.	Ladies mostly
76. Union Hill	Prattville	S. F. Andrews	Baptist Teacher	6	40	3	3						
77. Unity	Greenville	J. Hill	Catechism	4	23	12	1		Yes	Yes	1870	Kind Words.	
78. Unity	Prattville	P. H. Youngblood	Catechism	11	110	10	3	13 00	Yes	Yes	1870	Kind Words.	
79. Union Springs	Union Springs	N. Appleton	Baptist Teacher	13	93	14	2	10 00	Yes	Yes	1870	Kind Words.	
80. Vernon	Wetumpka	A. G. Douglass	Catechism	4	20	6	1	5 00	Yes	Yes	1869	Kind Words.	
81. Wetumpka	Cuba Station	S. Nelson	Baptist Teacher	11	120	35	1	30 00	Yes	Yes	1869	Kind Words.	
82. Willis Academy	Tuskogoo	A. G. Barron	Catechism	8	50	15	1	6 00	Yes	Yes	1869	Kind Words.	
83. Tuskogoo	Linsville	Wm. Moon	Catechism	8	50	15	1	15 00	Yes	Yes	1869	Kind Words.	
84. Linsville	Wayton's Mill	Mrs. Parkbrough	Catechism	10	70	20	1		Yes	Yes	1869	Kind Words.	
85. Taylor's Grove	Mellow Valley	Wm. Scarbrough	Catechism	7	50	25	1	10 00	Yes	Yes	1870	Kind Words.	
86. County Line	Delta, Clay County	R. Shodix	Baptist Teacher	5	35	30			Yes	Yes	1870	Kind Words.	
87. Union	Letchatchee	W. Crumpton	Baptist Teacher	5	40			22 00	Yes	Yes	1870	Kind Words.	
88. Ellis School House	Bragg's Store	A. Tolbert	Bible	12	80	25	1		Yes	Yes	1870	Kind Words.	
89. New Bethel	Auburn	D. Edwards	Baptist Teacher	5	25	6	1		Yes	Yes	1870	Kind Words.	
90. Farmville	Huntsville	Col. Harrison	Catechism	4	20								
91. Old Town	Hayneville	Dr. Duncan	Bible	4	20								
92. Ash Creek	Huntsville	W. A. Martin	Catechism	4	20								
93. Mt. Gilad	Union Springs	Armstrong	Bible	4	20								
94. Sardis	Wayton's Mill	T. P. Holcombe	Bible	10	60	8		50 00	Yes	Yes	1867	Kind Words, Young Reaper	
95. Hickory Grove	Cross Plains	R. B. Sims	Bible	5	35	4		10 00	Yes	Yes	1870	Kind Words.	
96. Liberty	Oxford	Allen	Bible	10	175	50		50 00	Yes	Yes	1868	Kind Words.	
97. Midway	Silver Run	R. Hughes	Bible	4	25	5			Yes	Yes	1870	Kind Words.	
98. Cross Plains	Wayton's Mill	McGorkle	Bible	4	20	5			Yes	Yes	1870	Kind Words.	
99. Oxford	Port Deposit	Gunn	Baptist Teacher	4	20	5			Yes	Yes	1870	Kind Words.	
100. Cold Water	Cusseta	Dr. Frederick	Catechism	9	80	20	2	40 00	Yes	Yes	1870	Kind Words.	
101. Fayetteville	Utopia	J. W. Rogers	Catechism	12	90	30	1		Yes	Yes	1870	Kind Words.	

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Alabama Baptist State
Convention

Annual of the Alabama
Baptist State Convention

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